The Concept Of Human Equality: A Comparative Study In The Light Of The Qur'an And The Bible

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Abstract

The concept of Human equality is very old, almost all the religions of the world considered it a compulsory portion of Human Life. The Two Divine religions Islam and Christianity present quite different views about human equality. The present research work is an attempt to bring out Quranic and Biblical thoughts about human equality and its historical facts, their review and comparative analysis. The main objective of the present study is to describe the Islamic and Biblical concepts of Human equality with special references of old and new Testaments and the Quran. The methodology used in this present work is qualitative and based upon exploratory and evaluative techniques. The study has mainly been conducted through primary sources, including Old and New Testaments, The Quran and Books of Ahadith, with an aim to draw the comparative analysis of both Divine Books as Old Testament considers Israelis as a superior creature, on the other the Quran promotes the universal concept of Human equality and consider every human being equal. This comparative study sheds light on the various aspects of human equality.

Keywords: The Quran, The Bible, Human Equality, Human Beings, Brotherhood.
Introduction

The Qur'an presented a universal concept of natural equality and human unity without any racial or religious or regional distinctions. Instead of eliminating the unnatural ideology of different classes found in the society, Quran bringing these sections of the society under this beautiful circle of humanity, a wealth of consciousness has been nurtured by which affiliation with all sections of the human race is considered as standard of honor. Instead of giving, he considered human dignity as a shared asset, considering them as the basic units of humanity, and while maintaining the basic purpose of the classes, he maintained them in one form or another.

As Allah the Glorious says:

"يآَٰاَيُّهَا النَّاسُ اِنَّا خَلَقْنَٰكُمْ مِِّنْ ذَكَرٍ وَّاُنْثٰى وَجَعَلْنَٰكُمْ شُعُوْبًا وَّقَبَاۗىِٕلَ لِتَعَارَفُوْا  اِنَّ اللّٰهَ عَلِيْمٌ خَبِيْرُ"  

O people! We have created you from a male and a female, and made for you tribes and clans so that you may know one another. Verily, Allah is All-Knowing, All-Aware

In the above verse, a great principle of human equality has been stated that the real standard of honor and dignity of a human being is not his nation and his tribe or country but faithfulness is its foundation. All human beings are born of the same man and woman i.e Adam and Eve (Saw) and Allah did not divide them into different tribes and families or nations so that they could show off their superiority over each other but its purpose is only that there should be some division among the innumerable human beings in order to know each other. Pride in human beings is a natural process and this disease has been found in humanity in every age and human beings have been suffering from the disease of pride in every age. They consider themselves to be superior, honorable and superior. This ideology of pride was not limited to the ignorant and uncivilized people but all the civilized and humble nations that inhabited the earth in one form or another have suffered from this. Somewhere they were proud of their race and nationality and somewhere their homeland has made them proud and superior. Somewhere language and color were the cause of pride. This corrupt ideology has divided different nations into warring factions. Every nation, due to its nobility and greatness of its territory, considered it its right to use its capabilities in ratification of other countries. They have been busy plundering their wealth, enslaving their inhabitants and using them for their own ends. Due to this evil ideology, an endless series of wars and conflicts has been going on and the mantle of human dignity has been destroyed in the hands of the pioneers of civilization. These misconceptions are not only present in today's world but today's humanity looks like its passing through the same tunnels as previous society and time. This is also called Azmina-e-Muzlima.

According to the interpreters the meaning of this verse is as follows:
1. That is, as children of one father and one mother, you all have the same status. Therefore, it is ignorance for one to be proud of one's lineage and to despise the lineage of another.

2. That is to say, divided into different nations and tribes are natural phenomena in spite of being united on the basis of their origin. Therefore, we have divided you. The purpose of this division is not to distinguish between the superior and the inferior, but to identify with each other in order to create a natural form of cooperation.

3. That is, priority and superiority is not based on racial discrimination but on abstinence. As the Prophet (peace and blessings of Allah be upon him) explained in his Farewell Sermon.

**Islamic Concept of Human Equality:**

According to some commentators, in this verse only Muslims out of the human race are commanded that for Allah Almighty only the pious and patient people of the Muslim Ummah are more honorable. But this view is weak for that, the reasons are as follows:

In this verse, Allah has used the word Naas to be addressed. It means human. This word applies to every person who was born in the race of Adam (peace be upon him). And secondly, in this blessed verse, Allah, the Lord of Glory, has explained: O mankind, you are all created from one man and one woman. And it is unanimously agreed that they are Adam and Eve (peace be upon them) so all their descendants are included in it.

There is clear evidence of this in various places in the Holy Qur'an.

As Allah the Glorious says:

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O people, worship your Lord Who created you and those who passed away before you, that you may be saved.
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In this blessed verse, Allah, the Lord of Glory, has encouraged the human race to worship Him. At that time, the polytheistic Arabs were engaged in idolatry. The Jews and Hindus and Christians also became polytheists by calling Uzair(as) and Isa (as) is sons of God. And they started worshiping other than Allah instead of God Almighty. Allah says Worship your Lord Who created you, and consider the creation of yourselves and the former nations, and know your Lord and worship Him. In both cases there is clear evidence that Muslims believe in one God and believe and worship Him.

And what a beautiful acknowledgement of the Prophet's message:

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فَقُلْ لِلَّذِينَ آمَنُوا إِنِّى رَسُولُ اللّٰهِ إِلَيْكُمْ جَمِيْعًا
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O Prophet! Say: O people! I am the Messenger of Allah to you all

In the above verse also, the command to address the people is addressed to the common man. It includes the followers of all the religions of the world. All human beings are considered people. All human beings are identified in the one word Al-Nas. The invitation of the Holy Prophet is for all. And then it was said that as human beings you are all equal as children of Adam (peace be upon him), and He created mankind in the best possible way, and bestowed honor and glory on all other creatures, and made the tribes and families for mere introduction. And the introduction is not a cause of pride, but it is merely for the sake of recognition in which all human beings are equal. The real reason for honor and dignity is piety. And the attainment of piety depends on following the teachings of the prophets. This proves that all human beings are equal and equal in being human. The first level is of human equality and then the second level is of equality of faith and piety.

In the light of the following Hadith of the Holy Prophet, every child is born with the nature of religion Islam. After that his parents turned him into a Jew, a Christian and a Muslim.

"حدثنا أبو اليمان أخبرنا شعبان بن شهاب ي صلى الله عليه وسلم على كل مولود مولود علیه في الفطرة والمسلم، وإن كان حتى علیه بناء عن أبيه أو على بناء عن أمه، فإن كان ضعيفًا أو نسيمًا قدره عنده حديث وذكر صلّت عليه وفقط لا يصلي علیه لأنه ضعيف عنده. إن كان مولوداً على الفطرة فان كان له وصي عنده حديث وذكر والمسنون لا يصلي عليه إلا بالفضل الابن الذي لم ييبذ علیه في الجوع وال vidéos.

And then Abu Hurarah recited this verse till the end that the nature of God is that on which He created man.

The Prophet (peace and blessings of Allah be upon him) stated this enlightening fact in another way on the occasion of the Farewell Sermon:

"أيها الناس أيك واحد واحد وأيكم واحد الإماء لا يفضل لعربي علی العبدي ولا لعبي علی العبدي ولا لأبي مود ولا لا لحم على الاصدال بالقوى.

O people! Beware! Surely your Lord is One and your Father is One. And beware, no Arab has any superiority over a non-Arab, and no non-Arab has any superiority over an
Arabic, and no black has any superiority over any red, and no red has any superiority over any black except piety.

Considering this command of the Holy Prophet, it is clear that in this sermon, the Messenger of God has given a rational argument for human equality. From which all of you human race has multiplied that you have the same father. That is the essence of Hazrat Adam (PBUH). As human beings, all of you are equal. Then all the distinctions and differences of color, race, Arabic, non-Arabic, black and red, disappeared automatically and your identity is the same, that is to be human and the virtue in the sight of Allah is only on the basis of piety and faith is necessary for piety. Just as the reason for the creation of human virtue in previous nations is to attain nearness to Allah by following the prophets and to be highly respected because of following them.

**Human unity in the Quran**

After human equality, the Qur'an has formulated a universal principle of human unity, which is the best and most fundamental principle and in it is the survival of humanity. And the Creator is the one who has called the creatures his family and those who believe and those who do not believe in the family are equal. And there is a saying about human equality which has very wisely put mankind in the same category. And one aspect of human unity is for all human beings in general and the other aspect is especially for Muslims. Therefore, it is necessary to explain both aspects.

The Prophet (peace and blessings of Allah be upon him) said:

> "All creatures belong to the family of Allah, so the most beloved servant in the sight of Allah is the one who treats his creatures well."

The word family is generally applied to all the members of the household whose needs are borne by one person. For this reason, the word is used for the family, just as all members of a family belong to the head of the family. All the people turn to their leader and his attention is equally focused on his family. Similarly, the Prophet (peace and blessings of Allah be upon him) said that all human beings belong to the family of Allah and belong to Allah.

The word Ayal has been defined by the lexicographers as follows:

"Al'ila" is the noun meaning object and is pronounced "a'ila" in Arabic. That is, the man to whom he returns and meets them, and to whom he spends from among his loved ones, is called Ayal.
In the Holy Qur'an and the hadiths of the Holy Prophet (peace and blessings of Allah be upon him) it has been used as a synonym for Ahl, the details of which are as follows.

Allah the Glorious says:

"إِذْ رَأَى نَارًا فَقَالَ لَِِهْلِهِ امْكُثُوا إِنِِّي آنَسْتُ نَارًا لَعَلِّي آتِيكُمْ مِنْهَا بِقَبَسٍ أَوْ أَجِدُ عَلَى النَّارِ هُدًى"

"When they saw the fire, they said to their families," Wait! I have seen the fire, so that I may bring to you one of its flames, or a guide to the fire at my feet. 

In this verse, the word “Ahl” refers to the meaning of family in a benign way that the real cause for the group and gathering of human beings can be either religion or home or family or region or the journey of Prophet Moses (peace be upon him). His family members were actually the participants.

This means that all human beings are the family of Allah, regardless of their nationality, community, region, religion or race. They all turn to him according to their impulses and hopes and maintain a relation with him.

And all the creatures are drawn to the attention of Allah, the Lord of Glory. And the same Creator fulfills all the needs. All are equal in His eyes. How great is this universal concept of human unity that brought all mankind together.

The Prophet (peace and blessings of Allah be upon him) gathered the followers of different religions and presented a practical example of human equality and human unity. After the migration to Madinah, when he came to Madinah, there were people belonging to different religions, including Jews and Christians, as well as Arab polytheists. And there were a reasonable number of Muslims who had just converted to Islam. Adhering to his religion, he presented a universal constitution with the inclusion of the human sphere in the scientific unity.

The most important points of this constitution are as follows:

"هذا كتاب من محمد النبي (رسول الله) بين المومنين والمسلمين من قريش (واهل) يثرب من تبعهم فلحق بهم وجاءهم معهم امة واحدة من دون الناس وأنهم يهود بنى عوف امة مع المومنين لليهود دينهم وللمسلمين دينهم مواليهم ونفسهم والأمن وظلم واثم فانه لا يتوُّغ الا نفسه واحله بينه" 

This is a written guarantee from the Messenger of Allah, Muhammad, between the believers of Quraish and the Muslims, and between the people of Madinah and those who follow them and their companions. And take part in the war with the youth, it will be a separate party from other people. The Jews of Bani owf and their allies and their freed slaves will all be a group together with the Muslims but the Jews will stick to their religion.
and the Muslims will stick to their religion. However, he who commits sin and injustice will put himself and his family in trouble.

This document is of primary importance and status. This writing was the first interfaith agreement, the main points of which are as follows.

1. This religion, without distinction, places all human beings on the same level and on the same level as human beings.

2. He made arrangements for all human beings to put on the practice of unity while sticking to their own ideology. If it is violated, it will be by the Jews. The loss of which they themselves took.

3. According to the treaty, it was made clear to the first party and the second party that the oppressors themselves will have to bear the burden of oppression and Islam does not allow oppression at all.

The first characteristic of social justice in Islam is that it is not a name of economic justice in a limited sense but a metaphor of a comprehensive justice. All aspects of human life and all kinds of activities fall within its scope. It is the name given to a pleasing combination of all kinds of material, divine, and spiritual values. On the occasion of Hujjat-ul-Wada' sermon, the Holy Prophet (sws) has stated these two points in a very eloquent and articulate manner. This sermon on human equality and the unity of the Muslim Ummah is mentioned in the hadiths as follows:

"عن أبي بکرة رضی الله عنه قال خطبنا النبي صلى الله عليه وسلم يوم النحر قال أتدرون أي يوم هذا عليه ورسوله أعلم فسكت حتى طلطن أن نقسم به في اسمه قال أبو النصر يوم النحر قلنا بل قد شيت هذا فلنا لله ورسوله أعلم فسكت حتى طلطن أن نقسم به في اسمه قال أبو النصر يوم النحر قلنا بل قل الله وبنيه ومن أموالكم ووريثكم خراجكم كخزيمة يومكم هذا في شهركم هذا إلى يوم تلفون ركوبتم ألا هل بلغتم قالوا نعم قال الله اشهد فليبلغ الشاهد الغائب فزب مبلغ أو غنى من سامع فل تزوجوا بعدي كفروا يضرب بغضكم رقن بغض.

Narrated from Abu Bakra that on the brilliant day of Nahr-e-Nahr, the Prophet of Allah delivered a sermon in front of us. He questioned: Do you know what day it is? We answered that Almighty and His Prophet are most aware of it. He was silent for a while so we considered that He would mention another person’s name for that day. He said that it is the day of Nahr. We said: That Allah and His Messenger know best. You remained silent for a while until we thought that maybe you would name another day. He said, "Isn't this Dhi Al-Hijjah?" We asked, "Why not?" He asked about the city, we answered that Almighty and His Prophet know everything better than all. Then He again remained silent until we thought that maybe we will suggest another title to this city. He asked, "Is this not a forbidden city?" We replied why not, you said that your blood and your wealth are forbidden to you, as is the case today in this month and in this city of yours, until you see
your master, people! Did I convey it to the people? They all said: Yes. He said: O Allah, to be a witness, convey the message to those who are absent, because sometimes the one who is conveyed is more memorable than the one who has heard. Do not become infidels after me and start beating each other’s necks.

In this hadith too, two important points have been stated. The purpose of the address is to address the people even though the people in front of them were Muslims. The religion of Islam is the advocate of peace and the true bearer of human equality and the lives, property and honor of other human beings are safe from the hands of Muslims. The above mentioned hadith is the best charter of human rights in which the dignity and respect of human life has been encouraged and protection of human life, property, honor and dignity has been encouraged. It has been said that just as this month is sacred and the place is sacred, so the blood of one human being is forbidden to another human being.

The Status of Women in an Ignorant Society

Before explaining the Qur'anic view of the status and respect of women, it is necessary to explain the point of view of some other religions, what is the position of women in their view, so that the matter can be better understood. Christianity which is one of the three or four religions of the world. According to him, woman is a source of sinful existence. He is the one who got Adam (PBUH) out of Paradise and trapped him in the hard life of this world. It is better to stay as far away as possible, it is necessary for the salvation and well-being of human beings. That is why the real monasticism (Turkish world) is considered the best form of worship in Christianity. That is why monks and nuns are seen in churches and monasteries. In Hinduism, woman is considered as an inferior creature and slave of man. This was the notion in ancient India, clear from the ritual of sati, that is, at the death of the husband, the wife was burnt alive with the man. It is as if the life of the wife was associated with the life of the husband. The present so-called developed Europe and Western nations have not given woman any honorable and sacred place but have made her a means of pleasing man and satisfying her desires. Giving her the idea of feminism, equality and masculinity has placed a double burden of domestic and foreign economic responsibilities on her vulnerable and fragile creatures. The status of women in Christianity is degrading and the status of women in Hinduism is dehumanizing, the status of women in the educated and developed nations of the West is devoid of sanctity and respect. According to Islam, woman is a unit of human society and an integral part of the family. The components of a family consist of a man and a woman and their children. He chose the method of marriage between the two. The relationship between a man and a woman is necessary for the formation of a family. For this relationship, Islam has chosen the method of marriage between a man and a woman. The Qur'an, with its description of the status of women, portrays her status in the ignorant Arab society in the following way:

Allah, the Lord of Glory, says:
And when the good news of a daughter is given to one of them, their face becomes black and they are full of grief and they hide from the society because of this bad news, (And thinks that) to stop this humiliation, they should bury them in the ground and those who take such a decision, it is bad for them.

The condition of the disbelievers was that when a baby girl was born in their house, there would be an atmosphere of mourning, in those houses and the face of this girl's father turned black with grief. He used to hide his eyes from the people out of shame and embarrassment. The people of, Khuza'ah and Tamim used to bury their daughters alive. So that no one would ask of their relationship that was not with them. It was their custom that when their daughter was six years old, her father would go to the forest and dig a pit for her. He ordered the girl's mother to bathe her and put on beautiful clothes. He used to bury this girl alive and in this way innocent girls were treated and strangled. This was the blessing of Islam and the pure teaching of the Holy Prophet (PBUH) which elevated woman to a high position. And for the girls there are feelings of love and affection in the hearts of the parents.

And for the infidels this action is pointed out in the Qur'an on such an occasion have drawn the map of the Day of Judgment:

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وَاِذَا الْمَوْءٗدَ سُىِٕلَتْ ۽ بِاَيِِّ ذَنْْۢبٍ قُتِلَتْ
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"And the girl who was buried alive will be asked. For what crime was he killed?"

Life is the best gift and trust of Allah and it should be spent according to the pleasure of Allah. The Arab Jhelum used this trust voluntarily and deprived the delicate gender of the right to life as a cause of humiliation and disgrace.

**Human Equality in the Light of Old Testament**

According to the teachings of the Old Testament, all human beings have one thing in common. And to be created in one's own image means to be endowed with certain benevolent attributes. In the same way that God wants human beings to be benevolent, so too does the real human being possess the spirit of benevolence of mankind and the dignity of human life is found in him:

"Whoever kills a man, his blood will be from a man. Because God has made man in His own image and you are fertile and you read and multiply your descendants on earth multiply"
The aforesaid statement is to avenge the shedding of human blood and the reason for this is that God created man in His own image. And this characteristic is not only of Adam (PBUH) but all the people of your generation were created on this image. All of them are equal in this respect. Besides, all the virtues, ranks and privileges are specific to the Children of Israel.

As is clear from the above commandments:

“For thou art a holy people unto the lord thy God: the lord thy God hath chosen thee from the face of the earth, and from all the nations, that thou mayest be his special people”

In this word, God, the Lord of Glory, chose the children of Israel from all the nations of the globe, saying that only the children of Israel are God's chosen people. The reason for this characteristic is not piety and obedience but only being an Israelite. And no human being can equal them in the whole world. And human intellect does not accept that being an Israelite is merely a sign of the greatness of man. On the contrary, the greatness of man is due to good morals and good habits.

As the above command shows:

“So if you obey me and keep my covenant, then you will be my special property among all nations”

He commanded that the children of Israel are a special nation of Allah and it is enough to be the children of Israel. But if he keeps his promise, his miracles will increase. And you will be his special people.

And this verse will be further explained by this statement:

At one place, David (as) is seen saying this in the presence of Allah:

“And what nation in the world is like your people, the children of Israel?”

Such injunctions are frequently found in the Old Testament. They all have the same meaning. Although God created all human beings, He is the Creator of all human beings. But in the nations of the world, the children of Israel are the rewarded people of Allah Almighty, although other nations, even if they are guided, cannot reach their place and status. This view is contrary to human equality, because man has been created by Allah to be equal in nature and this view is against nature.

The common denominator:

Allah Almighty has endowed every human being with a very creative quality. Being a child of one father, no member of the society has superiority as a human being. All are of equal importance. Superiority is only in piety.
The Qur'an and human equality:

O people! Surely We have born you from couple of a male and a female, and established for you tribes and nations that you may know each other. Certainly, the most honorable among all of you in the sight of Allah is the one who is the most pious than all. Indeed, Allah has the power of All-Knowing, All-Aware.

He also said in another occasion:

O people! Worship your Allah who created you. And those who have passed away before you, that you may be saved

It is mentioned in another place in the Qur'an:

Say (unto them, O Muhammad):

The Bible and Human Equality

The Bible book of Genesis states:

“Whoever kills a man, his blood will be from a man "Because God has created man in His own image, and you are fertile and you study, and multiply your seed on the earth and multiply"

Another detail is mentioned in another place:

“For thou art a holy people unto the LORD thy God. The Lord your God made you on earth and chose you from all the nations. So that it may be a special nation"

The Gospel of Matthew contains the words:

“And it came to distance pass, as he sat at meat placed in the house, behold, many publicans and sinners came to meet him and sat down to eat with Jesus and his disciples. And when the Pharisees saw all scenarios, they said unto his disciples, why you are eating with your Master along with publicans and sinners? He replied that the healthy do not need a doctor but the sick"

In another place, Jesus clearly stated:

“Ye might have heard that it was said, Thou shalt love thy neighbor, and hate thine enemy: but I say unto thee, Love thy enemies. And pray for those who persecute you that you may
be the son of your father who is in the heavens. For the shines his sun on both the wicked and the good, and sends rain on the righteous and the unrighteous. Because if you love only those who love you, then there is a reward for you. Don't the tax collectors do the same? And if you only greet your brothers, do you do more? Don't the Gentiles do the same? So you should have the same union as your heavenly Father“\(^{xxxiii}\)

The New Testament it is stated that:

“So we conclude that man is identified by faith without doing any of the deeds of the law. Is God only related with Jews? Not of the Gentiles? Of course, it is also for the Gentiles, for there is only one God who will justify those who work hard and those who do not work by faith”\(^{xxxiv}\)

**Comparative review** **Common points of human unity**

In the light of the words of the Qur'an and the Old Testament, the philosophy of all human beings teaches us that all human beings are descendants of Adam (pbuh) and Hawa. A study of the Old Testament shows that until the advent of Moses (peace be upon him) there was equality among all nations. Then God distinguished the nation from all other nations and made them rulers over other nations. And no nation is superior to them in the sight of God. According to the New Testament, Israelis and non-Israelis are one and the same, and this similarity depends on following Jesus. In the Qur'an al-Hakim, the statement of equality with humanity is as follows: I am the offspring of one parent, but no one has superiority over another. The one who is dearer and closer to Allah among you is the one who is better in terms of piety. Someone is rich or poor, he is a sinner, or he is virtuous, he is beautiful or he is ugly, all are equal as human beings. And the Creator of all, the Master and the Sustainer are the same and He deals equally with His creatures. And the teachings of the last prophet who brought the last word are also the same for all.

**Unique aspect:**

Allah Almighty has endowed Adam (pbuh) and every human being with basic and creative qualities. As human beings, all are equal and all are equal in terms of being human. No human being has superiority over anyone.

In the Qur'an, Allah, the Glorious, says:

"قولوا أمنًا بالله وما أنزل إلى إبراهيم وءسميع وءسحق وءيعقوب وءالأنبياء وما أوتي مؤسَّسٌ وعيسى وما أوتي النبيون من بُني إسحاق وما أوتيك أنتَ أن لا تفرق بين بني إسرائيل ولا تفرق بين بني مدينَة ولا تفرق بين بني إسرائيل ولا تفرق بين بني مدينَة " \(^{xxv}\)

Say (unto them, O Muhammad): We trust in Allah, and in that which was revealed unto us, and in that which was revealed unto Prophet Abraham, and Ismail, and Ishaq, and Jacob, and their seed, and Moses. And to Isa (Jesus) and also to which was given to the
other Prophets by their Lord. We make no differences between these Prophets, and to Him we submit.

As Allah says (interpretation of the meaning):

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בְּאֵלֶּהָ הַנַּאֲמָן אֶנֶּא הָלַעַמְלָקְמָנָם מִנְּ זָקָּר וְאָנָּטְיָא וַעַלְעַמְלָקְמָנָם שִׁפּוּעֲבָא וְנַעֲגֵרְאָה אֶנֶּא אָרַּכִּמָּן עַּדָּ הָלַאָלָקְמָנָם אֶנֶּא הַלֵּאָלָקְמָנָם מִנְּ הַלָּאָלָקְמָנָם אֶנֶּא הַלָּאָלָקְמָנָם מִנְּ הַלָּאָלָקְמָנָם הַלָּאָלָקְמָנָם הַלָּאָלָקְמָנָם הַלָּאָלָקְמָנָם

O people! The fact is that We have created you from a couple of one male and a female, and made your nations and families that you could recognize each other. Indeed, the most valuable and precious is the most before Allah who is the most pious of you. Believe that Allah is All-Knowing, All-Aware.

As Allah Almighty has commanded in the holy Quran:

xxvii

בְּאֵלֶּהָ הַנַּאֲמָן אֶנֶּא הָלַעַמְלָקְמָנָם מִנְּ זָקָּר וְאָנָּטְיָא וַעַלְעַמְלָקְמָנָם שִׁפּוּעֲבָא וְנַעֲגֵרְאָה אֶנֶּא אָרַּכִּמָּן עַּדָּ הָלַאָלָקְמָנָם אֶנֶּא הַלָּאָלָקְמָנָם מִנְּ הַלָּאָלָקְמָנָם אֶנֶּא הַלָּאָלָקְמָנָם מִנְּ הַלָּאָלָקְמָנָם הַלָּאָלָקְמָנָם הַלָּאָלָקְמָנָם הַלָּאָלָקְמָנָם הַלָּאָלָקְמָנָם

O people! Worship your Allah, Who created you and those who were before you, that you may become Al-Muttaqun.

In the Qur'an, Allah says:

xxviii

וְמִן אִיִּמְאָה חֵלַקְתָּם וְאִלָּא אָרְדָּמָה וַאֲחִלָּמָה סָלִמְמָה יָרְקָמָה אֶלְּעוּ קָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָ�

And of His marks are the generating of all the heavens and all the earths, and the contrast of your tongues and colors. Indeed in that are signs for a people who have wisdom.

In the Qur'an, Allah Almighty says:

xxviii

וְאָמְרָא חֵלַקְתָּה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָה יָרְקָמָ

And if you fear treachery on the part of a people, then throw it to them in a straightforward manner. Remember that Allah does not love the transgressors.

It is in The Old Testament that:

The nation of Israel is strictly forbidden from marrying non-Israelites:

"Thou shalt not marry them, nor marry your daughters to their sons, nor take their daughters as brides for your sons."xxix

The New Testament is:

The cross of Christ is great in uniting all:

"Only through personal understanding with God through the Lord Jesus Christ is it possible to find true equality. Recognizing the truth, it will set you free ."xxx
The Gospel is in Matthew:

“It is impossible for the rich to enter the kingdom of heaven. It is easier for a camel to enter a needle's eye than for a rich man to enter the kingdom of God”.

**Comparative overview Equality is a human’s unique aspect in the Quran and bible**

In light of the verses of the Old Testament, it would be clear that the Israelites considered themselves to be God's special people and considered other nations inferior to them, and marrying non-Israelites to them was considered bad. This is contradictory because if all human beings are equal in rank and status, then there should be no problem in their marriage to each other. But if we look at the teachings of the Old Testament, it seems inevitable that non-national marriage will be associated in bad terms with it. Furthermore, when we consider the teachings of the New Testament, it becomes clear that only by believing in Christ as Christians can real equality be achieved. And real equality is possible only with the teachings of Jesus. Humanity has no way to achieve true equality. But if you believe that you are the God’s Son and enter the Christian religion after being baptized then he will be resurrected with you as part and parcel of Christ. The bottom line is that every member of mankind, from every religion and from every nation, believes only in Jesus, the Son of God, and is baptized into the Christian religion. The second position is that you should leave your worldly possessions and become a completely abandoned world, then you will enter the kingdom of heaven, as is the instructions of the New Testament that the entry of a rich person into the heaven is like that of a camel entering the needle's eye. It is as if the only human equality in Christianity is in choosing monasticism.

When we look at the teachings of the Qur'an al-Hakim, it is clear that in the light of the Qur'anic teachings, man is the noblest of creatures. Man is the best masterpiece of the universe. He has been endowed with a great wealth of knowledge and intellect. Allah (swt) has made humans who are possessor of authority and disposition. Whom he deals with as the vicegerent of the Creator and Master of the two worlds while abiding by the instructions and commands of the two worlds. Adam (PBUH) has been elevated to the position of Khilafah and all the Prophets and their followers have the indirect position of Khilafah No one has any superiority over any other person. Every member of the Ummah, except men and women, free or enslaved, is included in the ruling of this representation. And in the light of Qur'anic teachings, no one in the children of Adam has any superiority over any other person. All have been created by the Creator with a philosophy of equality. On the Day of Judgment he will be asked about it and Allah Almighty has made every human being free to be a slave regardless of his race or creed. Equality in terms of position and status has been created by making it the source of humanity.

**Recommendations and Conclusion**
The two Divine books the Quran and the Bible are the most consulted books of the globe. Though many alterations have been brought in Bible but its old testament is unique in the sense that it relies upon the ethics and on the other, the Holy Quran is itself a message for all humanity of all times. The current research work is based upon the message of human equality in the light of the Quran and the Bible, though this topic is historical in nature and blended with religious and moral conclusion. Islam’s universal concept of human equality has multifaceted scope, presents multiple verses about unity, faith and equality. Muslims in all over the globe are considered Ummah and it is a duty of Ummah to reinforce the Divine message of human equality in each and every corner of the world. The Current research work not only presents the Islamic point of view but also covers the Biblical teachings as old Testaments says that God has created every human with the sense of unity and equality, on the other, the Quran considers tribes as the safest way of leading a united and peaceful life.

The current research provides an in-depth knowledge about the comparative views of the Bible and the Quran, concluded with remarks that Faith is the most precious element of human beings. Old Testament of Bible is of the view that Israelis are the superior nation has all privileges and status in the world, but there are many contradictions between the teachings of old and new Testaments, considering Israelis as God’s most favorite creatures not exactly in line with the doctrine of Human equality but new Testament promotes the Jesus concept of Equality for All. The study concluded that the Quran has given equal rights to every human beings of the world. Islam does not consider any tribe superior to any other tribe. The need of the hour is to spread the teachings of the Quran in its true spirit, especially the doctrine of equality for the promotion of peace and brotherhood throughout the world. There is a need for the concept of human equality to be implemented in the world in its full glory.

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